

THE OFFICE OF

TYPIKA

LED BY A READER OR SUBDEACON

ON SUNDAY MORNINGS

WITHOUT A PRIEST OR DEACON

St John the Theologian Orthodox Mission,
Gainesville, FL

ST JOHN THE THEOLOGIAN
ORTHODOX CHURCH
a mission parish of
THE ORTHODOX CHURCH IN AMERICA

352-354-3708
StJohnTheologianGainesville@gmail.com
Fr. James Hargrave
Priest-in-Charge

2444 NE 1st Blvd, Unit 100, Gainesville, FL 32608

Service schedule:

Saturday evening: 6:00pm Vespers.

Sunday morning: 9:30am Hours 10:00am Divine Liturgy

Wednesday evening: 6:00pm Vespers. 7:00pm Bible Study.

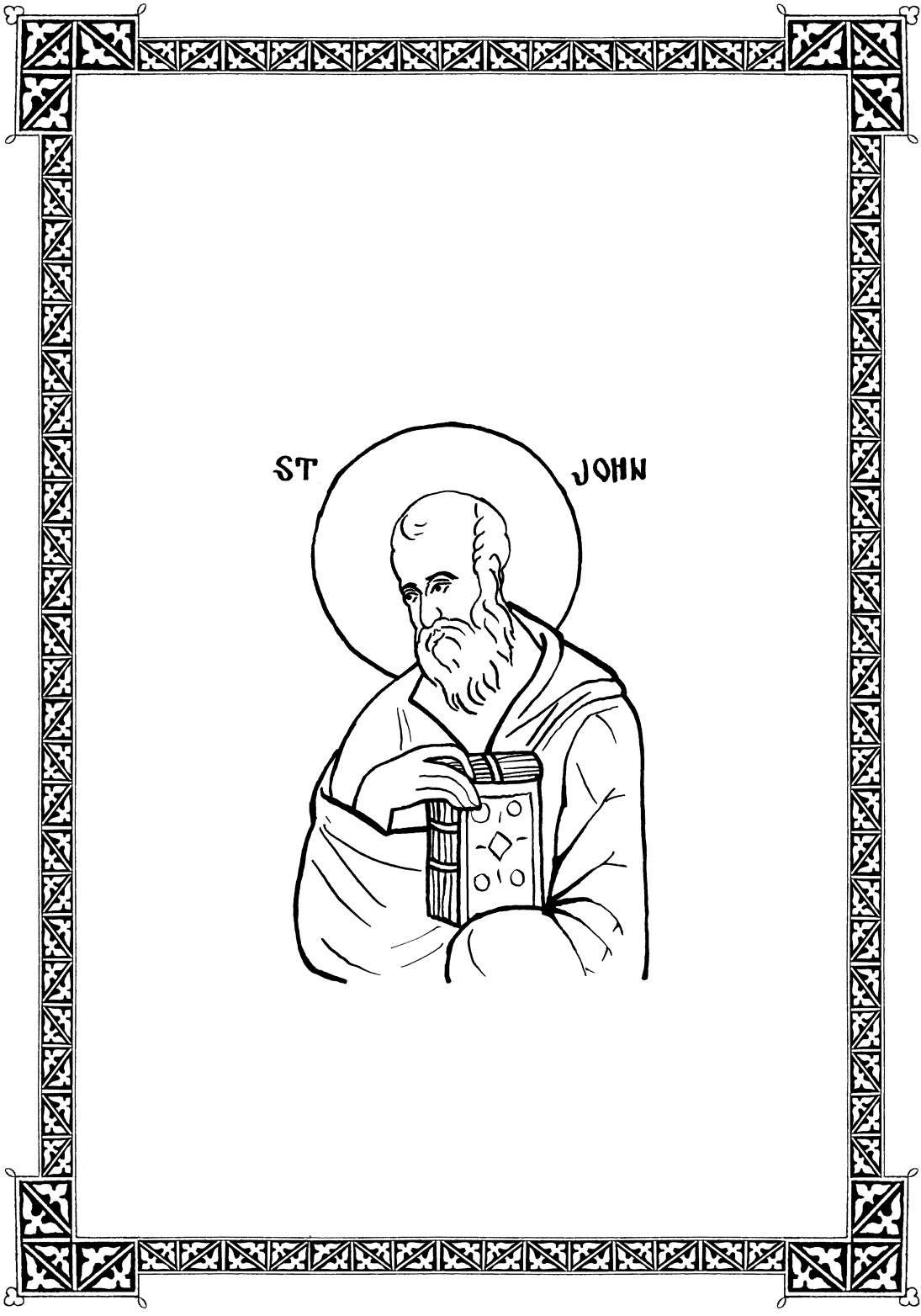
Eve of Great Feasts: 6:00pm Vespersal Divine Liturgy.

Location and Service Schedule accurate as of 10/25/2025

See parish website for updates



gainesvilleorthodox.org



ST JOHN

TABLE OF CONTENTS

The Common Beginning	5
Instead of the Great Litany	6
The First Antiphon	7
Instead of the Small Litany	8
The Second Antiphon	8
Only-Begotten Son	9
Instead of the Small Litany	9
The Third Antiphon	10
THE EPISTLE	11
THE GOSPEL	11
THE HOMILY	11
The Verses	11
THE SYMBOL OF FAITH	12
THE LORD'S PRAYER	13
Troparia and Kontakia	13
Conclusion	14
Psalm 33	14
Dismissal	15

THE OFFICE OF THE TYPIKA

The Office of the Typica is never served alone, but either in conjunction with the Sixth Hour (during the period of the Octoechos) or with the Ninth Hour (during Great Lent and when Royal Hours are served). The Office as presented here is only used if the Divine Liturgy is not served, and only during the period of the Octoechos. The Lenten Office will be presented in a separate document.

When no Priest or Deacon are present, a reader's service is led by a minor cleric (Subdeacon or Reader) or by any designated layperson. The title "Leader" is given to this person.

A Cross is placed on the Analogion in the center of the Nave. The Holy Doors remain closed and the curtain remains closed. None of the service takes place within the Holy Altar; the entire service takes place within the Nave. The Leader stands with the Readers, either together with the Choir or opposite the Choir.

As the Sixth Hour concludes, the Leader may take up the hand censer and perform a lay censuring of the Nave and Narthex. When the censuring is complete, the Leader takes his place among the readers and begins:

THE COMMON BEGINNING

Leader: Through the prayers of our holy fathers, Lord Jesus Christ our God, have mercy on us.

People: Amen.

From Pascha through the Leavetaking of Pascha:

People: Christ is risen from the dead, trampling down death by death, and upon those in the tombs bestowing life.

Christ is risen from the dead, trampling down death by death, and upon those in the tombs bestowing life.

Christ is risen from the dead, trampling down death by death, and upon those in the tombs bestowing life.

And then "Instead of the Great Litany"

If it is after the Leavetaking of Pascha:

Leader: Glory to you, our God, glory to you.

“O Heavenly King is omitted from Pascha until the day before Pentecost.”

O Heavenly King, the Comforter, the Spirit of truth, everywhere present and filling all things; Treasury of blessings and Giver of life: come and abide in us, and cleanse us from every impurity, and save our souls, O Good One.

Reader: Holy God, Holy Mighty, Holy Immortal, have mercy on us. (thrice)
Glory to the Father, and to the Son, and to the Holy Spirit, now and ever and unto ages of ages. Amen.

O Most Holy Trinity, have mercy on us. O Lord, cleanse us from our sins. O Master, pardon our transgressions. O Holy One, visit and heal our infirmities, for your Name's sake.

Lord, have mercy. (thrice)

Reader: Glory to the Father, and to the Son, and to the Holy Spirit, now and ever and unto ages of ages. Amen.

Our Father, Who art in heaven, hallowed be thy Name; thy Kingdom come; thy will be done on earth, as it is in heaven. Give us this day our daily bread, and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from the evil one.

Leader: Through the prayers of our holy fathers, Lord Jesus Christ our God, have mercy on us.

Choir: Amen.

INSTEAD OF THE GREAT LITANY

Choir: Lord, have mercy. *(12x)*

Leader: Through the prayers of our holy fathers, Lord Jesus Christ our God, have mercy on us.

Choir: Amen.

At all times, the service continues thus:

THE FIRST ANTIPHON

People: Come, let us worship God, our King!
 Come, let us worship and fall down before Christ, our King and our God!
 Come, let us worship and fall down before Christ himself, our King and our God!
 Come, let us worship and fall down before him!

PSALM 102¹

The Choir sings the Psalm of the First Antiphon as at Divine Liturgy

Bless the Lord, O my soul. * Blessed are you, O Lord. * Bless the Lord, O my soul, * and all that is within me, bless His holy Name. * Bless the Lord, O my soul, * and forget not all His benefits, * Who forgives all your iniquity, * Who heals all your diseases, * Who redeems your life from the Pit, * Who crowns you with steadfast love and mercy, * Who satisfies you with good as long as you live * so that your youth is renewed like the eagle's. * The Lord works vindication * and justice for the oppressed. * He made known His ways to Moses, * His acts to the people of Israel. * The Lord is compassionate and merciful, * long-suffering and of great goodness. * He will not always chide, * nor will He keep His anger forever. * The Lord has established His throne in the heavens, * and His Kingdom rules over all. * Bless the Lord, O you His angels, * you mighty ones who do His word, * hearkening to the voice of His word. * Bless the Lord, all His hosts, * His ministers that do His will. * Bless the Lord, all His works, * in all places of His dominion. * Bless the Lord, O my soul, * and all that is within me, bless His holy Name. * Blessed are you, O Lord.

¹On Great Feasts, Psalm 102 is replaced by the appointed First Antiphon

INSTEAD OF THE SMALL LITANY

Choir: Lord, have mercy. Lord, have mercy. Lord, have mercy.

Leader: Through the prayers of our holy fathers, Lord Jesus Christ our God, have mercy on us.

Choir: Amen.

THE SECOND ANTIPHON

PSALM 145²

The Choir sings the Psalm of the Second Antiphon as at Divine Liturgy

Choir: Glory to the Father, and to the Son, and to the Holy Spirit.

Praise the Lord, O my soul! * I will praise the Lord as long as I live; * I will sing praises to my God while I have being. * Put not your trust in princes, in the sons of man, * in whom there is no salvation. * When his breath departs he returns to his earth; * on that very day his plans perish. * Blessed is he whose help is the God of Jacob, * whose hope is in the Lord his God, * Who made heaven and earth, * the sea, and all that is in them; * Who keeps His faith forever; * Who executes justice for the oppressed; * Who gives food to the hungry. * The Lord sets the prisoners free; * the Lord opens the eyes of the blind. * The Lord lifts up those who are bowed down; * the Lord loves the righteous. * The Lord watches over the sojourners, * He upholds the widow and the fatherless; * but the way of the wicked He will bring to ruin. * The Lord will reign forever, * Your God, O Zion, to all generations.

Now and ever and unto ages of ages. Amen.

²On Great Feasts, Psalm 145 is replaced by the appointed Second Antiphon

ONLY-BEGOTTEN SON

The Choir sings "Only-Begotten Son" as at Divine Liturgy

Only-Begotten Son and Immortal Word of God, Who for our salvation didst will to be incarnate of the Holy Theotokos and Ever-Virgin Mary, Who without change didst become man and wast crucified, O Christ our God, trampling down death by death, Who art one of the Holy Trinity, glorified with the Father and the Holy Spirit: save us!

INSTEAD OF THE SMALL LITANY

Choir: Lord, have mercy. Lord, have mercy. Lord, have mercy.

Leader: Through the prayers of our holy fathers, Lord Jesus Christ our God, have mercy on us.

Choir: Amen.

THE THIRD ANTIPHON

The Beatitudes³

The Choir sings the Beatitudes as at Divine Liturgy

In your kingdom, remember us, O Lord, * when You comest into Your Kingdom. * Blessed are the poor in spirit: * for their is the kingdom of heaven. * Blessed are those who mourn: * for they shall be comforted. * Blessed are the meek, * for they shall inherit the earth. * Blessed are those who hunger and thirst after righteousness, * for they shall be filled. * Blessed are the merciful, * for they shall obtain mercy. * Blessed are the pure in heart, * for they shall see God. * Blessed are the peacemakers, * for they shall be called the sons of God. * Blessed are they that are persecuted for righteousness sake, * for theirs is the kingdom of heaven. * Blessed are you when men shall revile you and persecute you, * and shall say all manner of evil against you falsely for my sake. * Rejoice and be exceedingly glad: * for great is your reward in heaven.

Choir: Glory to the Father, and to the Son, and to the Holy Spirit. Now and ever, and unto ages of ages. Amen.

³On Great Feasts, the Beatitudes are replaced by the appointed Third Antiphon

THE EPISTLE

Note: at a Readers' Service, there is no Prokeimenon or Alleluia. The Reader reads the Epistle aloud in a normal speaking voice, from his place among the readers.

Reader: The lesson from the Epistle of the holy Apostle _____ to the _____ . (Or from the Acts of the Holy Apostles.)

Reader: *Reader reads appointed lesson.*

THE GOSPEL

The People may hold lighted candles at the Gospel reading.

The Leader remains at his place among the readers. He reads the Gospel in a normal speaking voice, with no liturgical introduction or conclusion. (No "Glory to you..." or "Let us attend.")

Leader: The Reading is from the Holy Gospel according to Saint _____ .

Leader: *Leader reads appointed Gospel reading.*

THE HOMILY

The People may sit.

The Leader preaches the Homily, if he is blessed to do so, or he reads whatever Homily or edifying words he has been blessed to read by the Priest-in-Charge.

THE VERSES

Choir: Remember us, O Lord, when you come in your Kingdom.
Remember us, O Master, when you come in your Kingdom.
Remember us, O Holy One, when you come in your Kingdom.
The heavenly choir sings your praises, crying: "Holy, Holy, Holy, Lord of Sabaoth! Heaven and earth are full of your glory!"

Reader: *V.* Draw near to him and be enlightened, and your faces shall not be ashamed.

Choir: The heavenly choir sings your praises, crying: "Holy, Holy, Holy, Lord of Sabaoth! Heaven and earth are full of your glory!"

Reader: V. Glory to the Father, and to the Son, and to the Holy Spirit.

Choir: The choir of angels and archangels with all the host of heaven sings your praises, crying: "Holy, Holy, Holy, Lord of Sabaoth! Heaven and earth are full of your glory!"

Reader: V. Now and ever and unto ages of ages. Amen.

THE SYMBOL OF FAITH

The Choir sings the Symbol of Faith as at Divine Liturgy

Choir: I believe in one God, the Father almighty, maker of heaven and earth, and of all things visible and invisible. And in one Lord Jesus Christ, the Son of God, the only begotten, begotten of the Father before all ages. Light of Light; true God of true God; begotten, not made; of one essence with the Father, by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate of the Holy Spirit and the Virgin Mary, and became man. And He was crucified for us under Pontius Pilate, and suffered and was buried. And the third day He rose again, according to the Scriptures and ascended into heaven, and sits at the right hand of the Father; and He shall come again with glory to judge the living and the dead; whose Kingdom shall have no end. And in the Holy Spirit, the Lord, the Giver of Life, who proceeds from the Father; who with the Father and the Son together is worshiped and glorified who spoke by the prophets. In one Holy, Catholic, and Apostolic Church. I acknowledge one baptism for the remission of sins. I look for the resurrection of the dead, and the life of the world to come Amen.

Reader: Loose, remit, and pardon, O God, our sins both voluntary and involuntary, in thought, word, or deed, in knowledge or in ignorance, committed by day or by night, of the mind or of the intention: forgive them all, for you are good and you love mankind.

THE LORD'S PRAYER

The Choir sings the Lord's Prayer as at Divine Liturgy

Our Father, who art in heaven, hallowed be Thy name, Thy Kingdom come. Thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts as we forgive our debtors; and lead us not into temptation, but deliver us from the evil one.

ОТЧЕ НАШ, ИЖЕ ЕСИ НА НЕБЕСЕХ! ДА СВЯТИТСЯ ИМЯ ТВОЕ, ДА ПРИИДЕТ ЦАРСТВО ТВОЕ, ДА БУДЕТ ВОЛЯ ТВОЯ, ЯКО НА НЕБЕСИ И НА ЗЕМЛИ. ХЛЕБ НАШ НАСУЩНЫЙ ДАЖДЬ НАМ ДНЕСЬ; И ОСТАВИ НАМ ДОЛГИ НАША, ЯКОЖЕ И МЫ ОСТАВЛЯЕМ ДОЛЖНИКОМ НАШИМ; И НЕ ВВЕДИ НАС ВО ИСКУШЕНИЕ, НО ИЗБАВИ НАС ОТ ЛУКАВАГО

Otche nash, Izhe esi na nebeseh Da svyatitsya imya Tvoe da priidet Tsarstvie Tvoe da budet volya Tvoya, yako na nebesi i na zemli. Hleb nash nasushnuiy dazhd nam dnes; i ostavi nam dolgi nasha, yakozhe i mui ostavlyаем dolzhnikom nashim; i ne vvedi nas vo iskushenie, no izbavi nas ot lukava-go

Leader: Through the prayers of our holy fathers, Lord Jesus Christ our God, have mercy on us.

Choir: Amen.

ТРОПАРИЯ И КОНТАКИЯ

The Choir sings the Troparia and Kontakia as at Divine Liturgy

CONCLUSION

Choir: Lord, have mercy. (*forty times*)

Reader: O most Holy Trinity, Might one in essence, Kingdom undivied, the Cause of all good, have mercy even on me, a sinner. Confirm and instruct my heart and take away from me every defilement. Enlighten my mind that I may ever glorify, praise, and adore you, saying: One is holy, One is the Lord Jesus Christ, to the glory of God the Father. Amen.

Choir: Blessed be the Name of the Lord, henceforth and forevermore! (*thrice*)

Glory to the Father, and to the Son, and to the Holy Spirit, now and ever and unto ages of ages. Amen.

PSALM 33

Reader: I will bless the Lord at all times; His praise shall continually be in my mouth. My soul makes its boast in the Lord; let the afflicted hear and be glad. O magnify the Lord with me, and let us exalt His Name together! I sought the Lord, and He answered me, and delivered me from all my fears. Look to Him and be radiant; so your faces shall never be ashamed. This poor man cried, and the Lord heard him, and saved him out of all his troubles. The angel of the Lord encamps around those who fear Him, and delivers them. O taste and see that the Lord is good! Happy is the man who takes refuge in Him! O fear the Lord, you His saints, for those who fear Him have no want! The rich suffer want and hunger; but those who seek the Lord lack no good thing. Come, O sons, listen to me, I will teach you the fear of the Lord. What man is there who desires life, and covets many days, that he may enjoy good? Keep your tongue from evil, and your lips from speaking deceit. Depart from evil, and do good; seek peace, and pursue it. The eyes of the Lord are toward the righteous, and His ears toward their cry. The face of the Lord is against

evildoers, to cut off the remembrance of them from the earth. When the righteous cry for help, the Lord hears, and delivers them out of all their troubles. The Lord is near to the broken-hearted, and saves the crushed in spirit. Many are the afflictions of the righteous; but the Lord delivers him out of them all. He keeps all his bones; not one of them is broken. Evil shall slay the wicked; and those who hate the righteous will be condemned. The Lord redeems the life of His servants; none of those who take refuge in Him will be condemned.

DISMISSAL

Choir: Glory to the Father, and to the Son, and to the Holy Spirit, now and ever and unto ages of ages. Amen.

Lord, have mercy. Lord, have mercy. Lord, have mercy.

Leader: Through the prayers of our holy fathers, Lord Jesus Christ our God, have mercy on us.

Choir: Amen.

The service is now over. Everyone comes forward to venerate the Cross on the analogion. Blessed bread and Holy Water may be distributed.